



## Haworth Public School

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Ms. Jennifer L. Montesano  
Chief School Administrator

Mr. Paul Wolford  
Director of Education

Dear Parents/Guardians:

Welcome to the Haworth Public School.

In order to enroll your child(ren), please provide the School Office with the following paperwork:

- 1) **Three (3) forms of proof of Haworth residence:**
  - a. Deed/Lease papers
  - b. PSE&G or Rockland Electric bill
  - c. Drivers License **OR** one other utility bill
- 2) School Records from previous school
- 3) Health Records from child(ren)'s physician
- 4) Birth Certificate **OR** Passport

We appreciate your supplying the above information as soon as possible so that we may expedite the registration process. If you have any questions, please do not hesitate to contact the main office at 201-384-5526, ext. 35101.

Sincerely,

*Karen Erner*

Karen Erner  
Administrative Assistant



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Mr. Paul Wolford  
Director of Education

**REQUEST FOR SCHOOL RECORDS**

Date: \_\_\_\_\_

Dear Colleague:

\_\_\_\_\_, a student formerly registered in your school, has enrolled in  
Grade \_\_\_\_\_ in the Haworth Public School.

I would greatly appreciate your forwarding copies of the following to my attention:

- 1) \_\_\_\_\_ Standardized Achievement Test Scores
- 2) \_\_\_\_\_ Report Cards
- 3) \_\_\_\_\_ Health Records (please include original A45)
- 4) \_\_\_\_\_ Attendance Information
- 5) \_\_\_\_\_ Child Study Team Records
- 6) \_\_\_\_\_ NJ SMART State ID Number *(if coming from another NJ PUBLIC SCHOOL)*

The records above are to be released to:

Ms. Karen Erner  
Haworth Public School  
205 Valley Road  
Haworth, NJ 07641

Thank you for your assistance in this important matter.

Sincerely,

*Karen Erner*

Karen Erner  
Administrative Assistant

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I hereby grant permission for the release of the above records to the Haworth Public School.

Parent/Guardian Signature and Date: \_\_\_\_\_

Name, Address and Phone # of School releasing records: \_\_\_\_\_

Phone: \_\_\_\_\_



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### PERMANENT RECORD INFORMATION

Date: \_\_\_\_\_ GRADE ENTERING: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Sex: F M

Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

City/Country of Birth: \_\_\_\_\_

Home Number: \_\_\_\_\_ Mom Cell: \_\_\_\_\_ Dad Cell: \_\_\_\_\_

Mom Email: \_\_\_\_\_ Dad Email: \_\_\_\_\_

	NAME	HOME ADDRESS (if different from above)	OCCUPATION	CITIZENSHIP	BIRTHPLACE
Father					
Mother					
Guardian					

#### SIBLINGS:

NAME	DATE OF BIRTH	CURRENT GRADE

Former Residence: \_\_\_\_\_

Former School Name and Phone Number: \_\_\_\_\_

Former School Address and Grade: \_\_\_\_\_



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**HOME LANGUAGE SURVEY**

Date: \_\_\_\_\_

STUDENT'S NAME: \_\_\_\_\_

HOMEROOM/GRADE: \_\_\_\_\_

1. What language did your child first learn to speak? \_\_\_\_\_
2. What language does your child use most often when speaking to parents at home?  
\_\_\_\_\_
3. What language does your child use most often when speaking to brothers and sisters?  
\_\_\_\_\_
4. What language does your child use most often when speaking to relatives?  
\_\_\_\_\_
5. What language does your child use most often when speaking to friends?  
\_\_\_\_\_
6. How long have you lived in the United States? \_\_\_\_\_
7. What is the DATE your child entered the United States? \_\_\_\_\_

**PARENTS'/GUARDIANS' LANGUAGE:** *Is there a parent in the home who would be comfortable receiving school notices in English?*     Yes  No



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**ALLERGY & MEDICATION SURVEY**

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

1. Allergy Information: Does your child have any allergies?

	Please Specify	YES	NO
Medications (i.e. antibiotics).....		<input type="checkbox"/>	<input type="checkbox"/>
Food (i.e. milk, eggs, wheat, yeast, peanuts) .....		<input type="checkbox"/>	<input type="checkbox"/>
Environmental (i.e. grass, dust, animal) .....		<input type="checkbox"/>	<input type="checkbox"/>
Insect Bites (i.e. bees, spiders, mosquito).....		<input type="checkbox"/>	<input type="checkbox"/>
Food Dyes .....		<input type="checkbox"/>	<input type="checkbox"/>
Asthma .....		<input type="checkbox"/>	<input type="checkbox"/>
Others .....		<input type="checkbox"/>	<input type="checkbox"/>

**If yes, what kind of reaction does your child experience?**

\_\_\_\_\_  
\_\_\_\_\_

**Does your child take medication for an allergic reaction?**

\_\_\_\_\_  
\_\_\_\_\_

2. Medication Information: Please list below all medications, supplements, complementary therapies, etc., that your child is taking.

Medication/Therapy	Dosage	How Often	Reason
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**HAWORTH SCHOOL DISTRICT  
STUDENT CALENDAR  
2015-16**

**H = Half Day**

September					October					November					December				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
	1*	2	3	4				1	2	2	3H	4	5	6		1	2	3	4
7	8	9	10	11	5	6	7	8	9	9	10	11	12	13	7	8	9	10	11
14	15	16	17	18	12	13	14	15	16	16	17	18	19	20	14	15	16	17	18
21	22	23	24	25	19	20	21	22	23	23H	24H	25H	26	27	21	22	23H	24	25
28	29	30			26	27	28	29	30H	30					28	29	30	31	
January 2016					February					March					April				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
				1	1	2	3	4	5		1	2	3	4					1
4	5	6	7	8	8	9	10	11	12	7	8	9	10	11	4	5	6	7H	8
11	12	13	14	15	15	16	17	18	19	14	15	16	17	18	11	12	13	14	15
18H	19	20	21	22	22	23	24	25	26	21	22	23	24	25	18	19	20	21	22
25	26	27	28	29	29					28	29	30	31		25	26	27	28	29
May					June					<b>First Day for Teachers</b> .....Sept 1 <b>First Day for Students</b> .....Sept 2 <b>Labor Day (SCHOOL CLOSED)</b> .....Sept 7 <b>Rosh Hashanah (SCHOOL CLOSED)</b> .....Sept 14-15 <b>Yom Kippur (SCHOOL CLOSED)</b> .....Sept 23 <b>One Session Day (PM Staff Development)</b> ..... Oct 30 <b>One Session Day (Election Day)</b> ..... Nov 3 <b>Teachers' Convention (SCHOOL CLOSED)</b> .....Nov 5-6 <b>One Session Day (conferences)</b> ..... Nov 23/24 <b>One Session Day (before Thanksgiving)</b> ..... Nov 25 <b>Thanksgiving (SCHOOL CLOSED)</b> ..... Nov 26-27 <b>One Session Day</b> ..... Dec 23 <b>Holiday Recess</b> ..... Dec 24-Jan 1 <b>One Session Day - Martin Luther King Day</b> <b>(PM Staff Development)</b> .....Jan 18 <b>February Recess</b> ..... Feb 15-19 <b>Good Friday (SCHOOL CLOSED)</b> .....March 25 <b>One Session Day (conferences)</b> ..... Apr 7 <b>Spring Recess</b> ..... April 11-15 <b>Teachers' PD Day (SCHOOL CLOSED)</b> .....May 27 <b>Memorial Day (SCHOOL CLOSED)</b> .....May 30 <b>Last Day of School for students</b> ..... June 23 <b>Last Day of School for staff</b> ..... June 24									
M	T	W	T	F	M	T	W	T	F										
2	3	4	5	6			1	2	3										
9	10	11	12	13	6	7	8	9	10										
16	17	18	19	20	13	14	15	16	17										
23	24	25	26	27*	20	21	22	23	24*										
30	31				27	28	29	30											

GRADUATION WILL BE HELD 6/16/16

\* Staff Only

**Number of Days**

Students		Staff
Sept	17	18
Oct	22	22
Nov	17	17
Dec	17	17
Jan	20	20
Feb	16	16
Mar	22	22
Apr	16	16
May	20	21
June	17	18
	184	187

\* 184 for students; 187 for staff

(\*This number includes 3 built-in snow days)

Adopted:

Three snow days have been built into the calendar. If the snow days are not used, the student calendar will be adjusted as follows: first student give-back day will be Thursday, June 23, the second give-back day will be Wednesday, June 22, and the third giveback day will be Tuesday, June 21. If deemed necessary by unexpected closings beyond the three built in days, the April vacation may be abbreviated in part or in whole. Therefore, plans which cannot be changed should not be made for the April vacation. The Superintendent reserves the right to make adjustment to the school's time schedule when it is deemed necessary.

## BELL SCHEDULE

<b>Regular Day</b>		
First Bell	8:25 AM	
Second Bell	8:30 AM	
Period	BEGINS	ENDS
1	8:25 AM	9:14 AM
2	9:17 AM	10:04 AM
3	10:07 AM	10:54 AM
4	10:57 AM	11:44 AM
Lunch	11:46 AM	12:33 PM
5	12:36 PM	1:23 PM
6	1:26 PM	2:13 PM
7	2:16 PM	3:03 PM
Teacher Dismissal	3:33 PM	
<b>One Session Day</b>		
Period	BEGINS	ENDS
1	8:25 AM	9:01 AM
2	9:03 AM	9:37 AM
3	9:39 AM	10:13 AM
4	10:15 AM	10:49 AM
Lockers	10:49 AM	10:54 AM
5	10:55 AM	11:29 AM
6	11:31 AM	12:05 PM
7	12:07 PM	12:42 PM
Teacher Dismissal	1:10 PM	
<b>Delayed Opening</b>		
Period	BEGINS	ENDS
1	10:00 AM	10:36 AM
2	10:38 AM	11:14 AM
3	11:16 AM	11:52 AM
Lunch	11:54 AM	12:34 PM
4	12:36 PM	1:12 PM
5	1:14 PM	1:48 PM
6	1:50 PM	2:24 PM
7	2:26 PM	3:03 PM
Teacher Dismissal	3:33 PM	

**HAWORTH SCHOOL STUDENT INFORMATION CARD**

*In case of accident or sudden illness, it is imperative that we have the following information on file:*

Name \_\_\_\_\_ Gender: M F Grade/Teacher \_\_\_\_\_  
                    LAST                    FIRST                    MIDDLE  
Address \_\_\_\_\_ Date of Birth (M/D/Y) \_\_\_\_\_  
Home phone \_\_\_\_\_

**ALLERGIES (LIST ALL)** \_\_\_\_\_  
**ALLERGIC REACTION(S)** \_\_\_\_\_

Name of Parent/Guardian 1: \_\_\_\_\_ Cell phone \_\_\_\_\_  
Address \_\_\_\_\_  
Email: \_\_\_\_\_ Work phone \_\_\_\_\_

Name of Parent/Guardian 2: \_\_\_\_\_ Cell phone \_\_\_\_\_  
Address \_\_\_\_\_  
Email: \_\_\_\_\_ Work phone \_\_\_\_\_

List 2 neighbors or nearby relatives who will assume temporary care of your child if you cannot be reached:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ | Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Home phone \_\_\_\_\_ Cell \_\_\_\_\_ | Home phone \_\_\_\_\_ Cell \_\_\_\_\_

I give my permission to share necessary medical information with my child's teachers:

\_\_\_\_\_  
**Parent/Guardian Signature**

Does your child have health insurance?  
 Yes. If yes, name of insurance company \_\_\_\_\_  
 No. NJ Family Care provides free or low cost health insurance for uninsured children and certain low income parents.  
For more information, please call 800-701-0710 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online.

Signature \_\_\_\_\_ Printed name \_\_\_\_\_ Date \_\_\_\_\_  
*Written consent required pursuant to 20 U.S.C. - 1232g (b)(1) and 34 C.F.R. 99.30 (b).*

List any medical/surgical care your child has received during the past year \_\_\_\_\_

Dental exam date \_\_\_\_\_  Braces      Eye exam date \_\_\_\_\_  Contacts  Glasses

**MEDICATIONS (LIST ALL)** \_\_\_\_\_

Immunizations/Tetanus (date & type) \_\_\_\_\_  
Restrictions: \_\_\_\_\_  
Doctor \_\_\_\_\_ Phone \_\_\_\_\_  
Dentist \_\_\_\_\_ Phone \_\_\_\_\_  
Hospital \_\_\_\_\_ Address & Phone \_\_\_\_\_

I, the undersigned, do hereby authorize officials of New Jersey Public Schools to contact the persons named on this card and do authorize the named physicians to render such treatment as may be deemed necessary in an emergency for the health of said child. In the event that physicians, other persons named on this card, or parents cannot be contacted, the school officials are hereby authorized to take whatever action is deemed necessary in their judgment for the health of the aforementioned child. I will not hold the school district financially responsible for the emergency care and/or transportation to a care facility for said child.

**Signature of Parent/Guardian & date** \_\_\_\_\_



**HAWORTH PUBLIC SCHOOLS**  
HAWORTH, NEW JERSEY

GRADE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ PARENT'S NAME: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_

IMMUNIZATION DATES <i>(Mo/Day/Yr)</i>	PAST HISTORY & LAB <i>(X) if had - approximate date</i>	EXAMINATION <i>(✓) if normal - (X) if abnormal, details on back of card)</i>
DTaP / D.P.T. _____	Measles _____	General Condition _____
D. & T. _____	Mumps _____	Height _____ Weight _____
Measles _____	Chicken Pox _____	Eyes - Without glasses 20/_____, 20/____
Rubella _____	Rubella _____	Eyes - With glasses 20/_____, 20/____
Mumps _____	Scarlet Fever _____	Ears _____ Genitalia _____
Polio - Sabin 1. _____	Pertussis _____	Hearing _____ Extremities _____
Mono <input type="checkbox"/> 2. _____	Significant Allergy _____	Nose _____ Skin _____
IPV <input type="checkbox"/> Tri <input type="checkbox"/> 3. _____	_____	Mouth _____
Booster <input type="checkbox"/> 4. _____	Injury _____	Heart _____ Neurological Exam _____
Hepatitis B Vaccine _____	Operations _____	B.P. _____ Psychological Exam _____
_____	_____	Lungs _____ Behavioral Pattern _____
_____	Hgb. _____	Abdomen _____ Speech Development _____
Hib _____	Urine _____ Alb. _____ Sug. _____	Hernia _____
_____	_____	Scoliosis _____
Varicella _____	<b>PLEASE NOTE IMMUNIZATION REQUIREMENTS ON REVERSE SIDE</b>	
Mantoux Test _____	PLEASE HAVE CURRENT PHYSICAL COMPLETED AND RETURN TO SCHOOL NURSE BY DEC. 31	
Date _____ Result _____		

**PHYSICIAN'S REMARKS:**

Recommendations for physical activity:

\_\_\_\_\_ Full Physical Activity  
\_\_\_\_\_ Modified Physical Activity

because of \_\_\_\_\_

\_\_\_\_\_

Other special recommendations or modifications in pupil's program:  
\_\_\_\_\_  
\_\_\_\_\_

Date of Examination \_\_\_\_\_

\_\_\_\_\_  
*M.D. Signature*

\_\_\_\_\_  
*Address / Phone*

As mandated by the New Jersey State Department of Health, the minimal immunization requirements are as follows:

DISEASE	VACCINATION
Diphtheria	A minimum of four (4) doses of DTap is required. One (1) does must be on or after the fourth birthday.
Tetanus	
Whooping Cough	
Varicella	One (1) dose on or after the 1st birthday if born on or after Jan. 1, 1998.
Poliomyelitis	A minimum of three (3) doses of polio vaccine (IPV or OPV) is required. One (1) dose must be on or after the fourth birthday.
Measles	Two (2) doses of measles - containing vaccine given on or after the first birthday (preferably MMR) are required. The two (2) must be separated by an interval of at least one month.
Rubella	One (1) rubella vaccine on or after the first birthday.
Mumps	One (1) mumps vaccine on or after the first birthday.
Hepatitis B	Three doses for all students born on or after Jan. 1, 1990.

NOTE: All new students entering our schools for the first time or from out of the country must show evidence of receiving a tuberculin test within the previous 6 months. Check with the school nurse for certain exemptions.

The Board of Education reserves the right to re-examine all pupils for whom restriction of physical activity is recommended.

NURSE'S OR PARENT'S NOTES (Please note any medications being taken):