



## Haworth Public School

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July 2019

Dear Parents/Guardians:

Welcome to the Haworth Public School.

In order to enroll your child(ren), please provide the School Office with the following paperwork:

- 1) **Three (3) forms of proof of Haworth residence:**
  - a. Deed/Lease papers
  - b. PSE&G or Rockland Electric bill
  - c. Drivers License and one other utility bill
- 2) School Records from previous school
- 3) Health Records from child(ren)'s physician
- 4) Birth Certificate **OR** Passport

We appreciate your supplying the above information as soon as possible so that we may expedite the registration process. If you have any questions, please do not hesitate to contact the main office at 201-384-5526, ext. 35100 or 35101.

Sincerely,

*Patricia Voigt*

Patricia Voigt  
Principal



**Haworth Public School**

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**REQUEST FOR SCHOOL RECORDS**

Date: \_\_\_\_\_

Dear Colleague:

\_\_\_\_\_, a student formerly registered in your school, has enrolled in  
Grade \_\_\_\_\_ in the Haworth Public School.

I would greatly appreciate your forwarding copies of the following to my attention:

- 1) \_\_\_\_\_ Standardized Achievement Test Scores
- 2) \_\_\_\_\_ Report Cards
- 3) \_\_\_\_\_ Health Records (please include original A45)
- 4) \_\_\_\_\_ Attendance Information
- 5) \_\_\_\_\_ Child Study Team Records (**including most current IEP**)
- 6) \_\_\_\_\_ 504 Records
- 7) \_\_\_\_\_ NJ SMART State ID Number (***if coming from another NJ Public School***)

The records above are to be released to:

Mrs. Patricia Voigt  
Haworth Public School  
205 Valley Road  
Haworth, NJ 07641

Thank you for your assistance in this important matter.

Sincerely,

*Patricia Voigt*

Patricia Voigt  
Principal

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I hereby grant permission for the release of the above records to the Haworth Public School.

Parent/Guardian Signature and Date: \_\_\_\_\_

Name, Address and Phone # of School releasing records: \_\_\_\_\_

Phone: \_\_\_\_\_



**Haworth Public School**

**SCHOOL REGISTRATION FORM &  
PERMANENT RECORD INFORMATION**

Today's Date: \_\_\_\_\_ Entry Date \_\_\_\_\_ GRADE ENTERING: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Ethnicity: \_\_\_\_\_ Gender: F M X

Date of Birth: \_\_\_\_\_ City & Country of Birth: \_\_\_\_\_

Permanent Address/Address of  
Domicile: \_\_\_\_\_

**Is this Student a dependent of a full-time active duty member of the Armed Forces? Yes No**

Home Phone: \_\_\_\_\_ Mom Cell: \_\_\_\_\_ Dad Cell: \_\_\_\_\_

Mom Email: \_\_\_\_\_ Dad Email: \_\_\_\_\_

Guardian's Home & Cell Number: (H): \_\_\_\_\_ (C): \_\_\_\_\_

	<b>NAME</b>	<b>HOME ADDRESS</b> <small>If different from above</small>	<b>OCCUPATION</b>	<b>CITIZENSHIP</b>	<b>BIRTHPLACE</b>
FATHER					
MOTHER					
<b>*GUARDIAN</b>					

***\*(If legal guardian is someone other than the child's parents, please complete the appropriate Domicile Affidavit Document on file in the school's Main Office).***

<b>SIBLINGS' NAMES (if any)</b>	<b>DATE OF BIRTH</b>	<b>CURRENT GRADE</b>

Former Residence: \_\_\_\_\_

Former School Name and Phone Number: \_\_\_\_\_

Former School Address and Grade: \_\_\_\_\_



**Haworth Public School**

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**HOME LANGUAGE SURVEY**

Date: \_\_\_\_\_

STUDENT'S NAME: \_\_\_\_\_

HOMEROOM/GRADE: \_\_\_\_\_

1. What language did your child first learn to speak?  
\_\_\_\_\_
2. What language does your child use most often when speaking to parents at home?  
\_\_\_\_\_
3. What language does your child use most often when speaking to brothers and sisters?  
\_\_\_\_\_
4. What language does your child use most often when speaking to relatives?  
\_\_\_\_\_
5. What language does your child use most often when speaking to friends?  
\_\_\_\_\_
6. How long have you lived in the United States?  
\_\_\_\_\_
7. What is the DATE your child entered the United States?  
\_\_\_\_\_

**PARENTS'/GUARDIANS' LANGUAGE:** *Is there a parent/guardian in the home who is comfortable receiving school notices in English?*    Yes    No

**HAWORTH SCHOOL STUDENT INFORMATION CARD**

*In case of accident or sudden illness, it is imperative that we have the following information on file:*

Name \_\_\_\_\_ Gender: M F Grade/Teacher \_\_\_\_\_  
LAST FIRST MIDDLE

Address \_\_\_\_\_ Date of Birth (M/D/Y) \_\_\_\_\_

Home phone \_\_\_\_\_

**ALLERGIES (LIST ALL)** \_\_\_\_\_

**ALLERGIC REACTION(S)** \_\_\_\_\_

Name of Parent/Guardian 1: \_\_\_\_\_ Cell phone \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ Work phone \_\_\_\_\_

Name of Parent/Guardian 2: \_\_\_\_\_ Cell phone \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ Work phone \_\_\_\_\_

List 2 neighbors or nearby relatives who will assume temporary care of your child if you cannot be reached:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Name \_\_\_\_\_ Relationship \_\_\_\_\_

Home phone \_\_\_\_\_ Cell \_\_\_\_\_ Home phone \_\_\_\_\_ Cell \_\_\_\_\_

I give my permission to share necessary medical information with my child's teachers:

\_\_\_\_\_  
*Parent/Guardian Signature*

Does your child have health insurance?

Yes. If yes, name of insurance company \_\_\_\_\_

No. NJ Family Care provides free or low cost health insurance for uninsured children and certain low income parents.

For more information, please call 800-701-0710 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online.

Signature \_\_\_\_\_ Printed name \_\_\_\_\_ Date \_\_\_\_\_

*Written consent required pursuant to 20 U.S.C. - 1232g (b)(1) and 34 C.F.R. 99.30 (b).*

List any medical/surgical care your child has received during the past year \_\_\_\_\_

Dental exam date \_\_\_\_\_  Braces Eye exam date \_\_\_\_\_  Contacts  Glasses

**MEDICATIONS (LIST ALL)** \_\_\_\_\_

Immunizations/Tetanus (date & type) \_\_\_\_\_

Restrictions: \_\_\_\_\_

Doctor \_\_\_\_\_ Phone \_\_\_\_\_

Dentist \_\_\_\_\_ Phone \_\_\_\_\_

Hospital \_\_\_\_\_ Address & Phone \_\_\_\_\_

I, the undersigned, do hereby authorize officials of New Jersey Public Schools to contact the persons named on this card and do authorize the named physicians to render such treatment as may be deemed necessary in an emergency for the health of said child. In the event that physicians, other persons named on this card, or parents cannot be contacted, the school officials are hereby authorized to take whatever action is deemed necessary in their judgment for the health of the aforementioned child. I will not hold the school district financially responsible for the emergency care and/or transportation to a care facility for said child.

*Signature of Parent/Guardian & date* \_\_\_\_\_



**Haworth Public School**

**ALLERGY & MEDICATION SURVEY**

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

1. Allergy Information: Does your child have any allergies?

	<u>Please Specify</u>	<b>YES</b>	<b>NO</b>
Medications (i.e. antibiotics) .....		<input type="checkbox"/>	<input type="checkbox"/>
Food (i.e. milk, eggs, wheat, yeast, peanuts)....		<input type="checkbox"/>	<input type="checkbox"/>
Environmental (i.e. grass, dust, animal) .....		<input type="checkbox"/>	<input type="checkbox"/>
Insect Bites (i.e. bees, spiders, mosquito).....		<input type="checkbox"/>	<input type="checkbox"/>
Food Dyes .....		<input type="checkbox"/>	<input type="checkbox"/>
Asthma .....		<input type="checkbox"/>	<input type="checkbox"/>
Others.....		<input type="checkbox"/>	<input type="checkbox"/>

**If yes, what kind of reaction does your child experience?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Does your child take medication for an allergic reaction?**

\_\_\_\_\_  
\_\_\_\_\_

2. Medication Information: Please list below all medications, supplements, complementary therapies, etc., that your child is taking.

<b>Medication/Therapy</b>	<b>Dosage</b>	<b>How Often</b>	<b>Reason</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**APPROVED SCHOOL PHYSICAL EXAMINATION FORM  
HAWORTH PUBLIC SCHOOLS  
(K - 8)**

**UNIVERSAL  
CHILD HEALTH RECORD**

*Endorsed by:  
American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health and Senior Services*

**SECTION I - TO BE COMPLETED BY PARENT(S)**

Child's Name (Last) _____ (First) _____		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth ____ / ____ / ____
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier _____		
Parent/Guardian Name _____	Home Telephone Number _____	Work Telephone/Cell Phone Number _____	
Parent/Guardian Name _____	Home Telephone Number _____	Work Telephone/Cell Phone Number _____	
<i>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</i>			
Signature/Date _____		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

**SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER**

Date of Physical Examination: _____	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No
Abnormalities Noted:   	Weight (must be taken within 30 days for WIC)
	Height (must be taken within 30 days for WIC)
	Head Circumference (if <2 Years)
	Blood Pressure (if >3 Years)

<b>IMMUNIZATIONS</b>	<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due: _____
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**MEDICAL CONDITIONS**

Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

**PREVENTIVE HEALTH SCREENINGS**

Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note If Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

Name of Health Care Provider (Print) _____	Health Care Provider Stamp: _____
Signature/Date _____	